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reviews The word "Mississauga" is the name British Canadian
settlers used for the Ojibwe on the north of Lake Ontario - now the
most urbanized region in what is now Canada.

~~Mississauga Portraits: Ojibwe Voices from Nineteenth ...~~

Mississauga Portraits: Ojibwe Voices from Nineteenth-Century
Canada by Donald B. Smith. Toronto: University of the Toronto
Press, 490 pp., illus, maps, soft cover, \$37.95. This book examines
the careers of eight nineteenth century leaders of the Mississauga
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Canada by Donald B. Smith (review) By Donald B. Smith.
(Toronto: University of Toronto Press, 2013. Pp. 496.

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Mississauga Portraits (Paperback) Ojibwe Voices from Nineteenth-
Century Canada. By Donald B. Smith. University of Toronto Press,
9780802094278, 457pp. Publication Date: June 14, 2013. Other
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To this end, Smith has done it once again in his latest book *Mississauga Portraits: Ojibwe Voices from Nineteenth-Century Canada*. Gathered together are eight "portraits" or profiles of prominent "Mississauga" — a term that Smith tells us was "applied by the British in the eighteenth and nineteenth century to the Ojibwe on the north shore of Lake Ontario".

~~Mississauga had Methodism in common — Anishinabek News~~
Donald B. Smith's *Mississauga Portraits* recreates the lives of eight Ojibwe who lived during this period — all of whom are historically important and interesting figures, and seven of whom have never before received full biographical treatment. Each portrait is based on research drawn from an extensive collection of writings and recorded speeches by southern Ontario Ojibwe themselves, along

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Donald Smith's publications include five biographies on individuals connected with Aboriginal Canada, Long Lance: The True Story of an Impostor (1982), Sacred Feathers: The Reverend Peter Jones (Kahkewaquonaby) and the Mississauga Indians (1987), From the Land of Shadows: The Making of Grey Owl (1990), and Mississauga Portraits: Ojibwe Voices from Nineteenth Century Canada (2013), as well as Calgary's Grand Story: The Making of a Prairie Metropolis from the Viewpoint of Two Heritage ...

~~Donald B. Smith (Fonds 80) | Special Collections ...~~

Biography. Copway was born near Trenton, Ontario, into a

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Mississauga Anishinaabe family; his father John Copway was a Mississauga chief and medicine man. His parents converted to Methodism in 1827. Beginning in the 1830s, the young Copway attended the local mission school. In July 1834, together with an uncle and cousin, he was invited to work with a Methodist minister as a missionary to Ojibwe ...

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