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Collection of essays on the South African alternative press from the 1880s to the 1960s.

Inkundla Ya Bantu was the only independent African journal to play a significant role in the resistance press against the white minority government. It was launched in 1938 as a moderate African nationalist community paper

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and would cease publication in 1951, just seven months before the launch of the Defiance Campaign. Ime Ukpanah tells the story of the paper and the people who founded it, later to be key figures in the ANC. Having no official press of its own, the ANC adopted Inkundla Ya Bantu as its PR organ.

The new world created through Anglophone emigration in the 19th century has been much studied. But there have been few accounts of what this meant for the Indigenous populations. This book shows that Indigenous communities tenaciously held land in the midst of dispossession, whilst becoming interconnected through their struggles to do so.

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The Dead Will Arise tells the story of Nongqawuse, the young Xhosa girl whose prophecy of the resurrection of the dead lured an entire people to death by starvation. The Great Cattle-Killing of 1856-57, which she initiated, is one of the most extraordinary and misunderstood events in South Africa's history. Jeff Peires was the first historian to draw on all available sources, from oral tradition and obscure Xhosa texts to the private letters and secret reports of police informers and colonial officials, and the original edition of *The Dead Will Arise* won the 1989 Alan Paton Sunday Times award for non-fiction.

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Educators and researchers in variety of locations increasingly encounter linguistically and socio-culturally diverse groups of students in their classrooms and lecture halls. This book examines everyday forms of talk and writing in relation to standardised forms and schooling expectations to suggest ways forward in educational discourse.

Beyond C. L. R. James brings together essays analyzing the interconnections among race, ethnicity, and sport. Published in memory of C. L. R. James, the revolutionary sociologist and writer from Trinidad who penned the famous autobiographical account of cricket

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titled *Beyond a Boundary*, this collection of essays, many of which originated at the 2010 conference on race and ethnicity in sport at the University of West Indies, Cave Hill in Barbados, cover everything from Aborigines in sport and cricket and minstrel shows in Australia to Zulu stick fighting and football and racism in northern Ireland. The essays, divided into four sections that include introductory comments by each editor, are written by some of the more well-known sport historians in the world and characterized by a focus on the role of culture and sport in society in the context of both political economies and the state as well as colonial and postcolonial struggles. Included also are discussions on how sport at once brings people together, shapes the identities of its participants, and

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